2018-2019 Diamond Peak Ski Resort

LTS CSC and Scout Registration Form 1210 Ski Way • Incline Village • NV • 89451

| | Name of Student (Minor): | | | | Age: | | |
|----------|--|--|--|---|--|----------------------------|--|
| | Parent/Guardian Name: | | | | | | |
| | Mailing Address: | | | | Home Phone: | | |
| | (Street or PO Box) EMAIL: | , | . , | (Zip) Cell ph | ione: | | |
| | Emergency Contact Name/Number: | | | P. | | | |
| | PARTICPANT IN | FORMATIC | ON (PLE | ASE F | ILL OUT COMPLETELY) | | |
| | ARE THERE ANY MEDICAL, MENTA | | • | | | | |
| | List: - | | | | | | |
| | | | | | | | |
| | Please Choose (Please Circle): Skiing | Snow | vboarding | (Snowb | ooarding Ages 7-15 Sierra Scouts only |) | |
| | SCI | HOOL PROG | RAM INF | ORMAT | TION | | |
| | I, the undersigned, as the parent / guardian of this minor, have the authority to enter into this contract on behalf of said minor and on behalf of any other parent / guardian of said minor (all collectively referred to as "we"). DESCRIPTION OF SERVICES | | | | | | |
| | | | | | | | |
| 2) 3) | 0 Thursdays starting in January. 1/11, 1/18, 1/25, 2/1, 2/8, 2/15, 3/1, 3/8, 3/15, 3/22 Ve understand that Diamond Peak Ski Resort (Diamond Peak) is owned and operated by the Incline Village General Improvement District (IVGID) and that the Snowboard / Ski School are a department of Diamond Peak. Ve understand that certain skiing facilities are provided at Diamond Peak and that such facilities are available to minor persons whether or not they are accompanied by an adult. In case of a malfunction of the minor's equipment, we authorize Diamond Peak to replace with Diamond Peak equipment if required to that the minor may continue participation in the program. No make-up day(s) due to participant(s) illness or injury will be scheduled, a makeup day may only be scheduled if the Ski Area is losed for any reason or the school is closed for weather and road safety reasons. INITIAL | | | | | | |
| | | ASSU | MPTION | OF RISH | KS | | |
| 6) | We understand that skiing / snowboarding involve Washoe County Code, can be made available to We understand that any minor participating in st bodily injury or property damage due to the nate We understand that the minor's participation in with an instructor, with other guests or with oth loading, riding and unloading from a lift, including | me at Guest Ser kiing or any other ure of such activit the Ski/Snowboar her children. We | vices upon r r activities at ties and we rd Program a understand | ny request Diamond assume suc may requir that the u | t. I Peak will be exposing himself or herself to the ch risks. re the use of ski lifts and that the minor may rid use of the lifts involves a potential risk of injury v | risk of le lifts alone, | |
| | | INITIAL_ | | | | | |
| | CONSENT FOR EMERGEN | CY MEDICAL | CARE A | ND REL | EASE OF MEDICAL INFORMATION | 1 | |
| 8) | We understand that Diamond Peak may fur transportation of the injured minor to a fac minor. The furnishing of such care is in no v its owners, officers, agents, or employees. In guardian of the minor, if possible, prior to t facility to render emergency medical care to | ility where med vay an admissio t is understood ransporting the | lical care m on of, or ass that Diamo minor by a | ay be pro sumption ond Peak any mode | ovided at the cost of the parent or guardian of, liability on the part of Diamond Peak Sk personnel will attempt to contact a parent of transportation to a physician and/or me | of the Resort or or | |



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GENERAL RELEASE OF LIABILITY

- 9) We, for ourselves and for our heirs, executors, and administrators, agree to RELEASE, HOLD HARMLESS, AND NEVER TO SUE Diamond Peak, IVGID, and their owners, agents, employers or representatives from all liability for personal injury or death, lost or stolen items, damage to property or any other damages, which any of us, including the minor, may suffer due to the minor's and our presence at Diamond Peak regardless of cause to the fullest extent allowed by law. We further agree to DEFEND and INDEMNIFY Diamond Peak, IVGID and their owners, agents, employees or representatives from any claim or lawsuit arising out of our presence at Diamond Peak. We agree that this contract is intended to provide as comprehensive and broad a release of liability, indemnification and express assumption of risk agreement as is legally possible.
- 10) I have read and understand the contents of this form and understand that this includes a **GENERAL RELEASE OF LIABILITY** and a legally binding contract between Diamond Peak, the parent/guardian of said minor and me, and I sign it of my own free will.

INITIAL_

| DIT CARD* n Form) |
|----------------------|
| |

If paying with credit card please choose one of the following:

*Visit Diamond Peak Child Ski Center

*A Child Ski Center Guest Service agent will call for card number at time of processing

Program Day – Thursday

<u>Child Ski Center - Ages 4yrs. - 6yrs.</u> Price: \$550.00 (Lesson, Lift Ticket, & Rentals) Time: 1:30pm – 3:30pm <u>Sierra Scout – Ages 7yrs – 15yrs</u> Price: \$450.00 (Lesson, Lift Ticket, & Rentals) Time: 2:00pm – 4:00pm



RENTAL EQUIPMENT FORM

1210 Ski Way • Incline Village • NV • 89451

| | (Participant's Last | t Name) | | | (Participant's First Name) | | |
|--|----------------------------|----------|---------|-------|--|------------|--|
| Skiers Only (<u>Ple</u> | ease ✓ One): | | | | | | |
| TYPE I or uncertain of their TYPE II | r classification. | | | | average release settings. Entry level skiers | ibtions of | |
| | either Type I or Type III. | | | | | | |
| Participant's Inf | formation: | | | | | | |
| Address:(Street | :) | (City) | (State) | (Zip) | (Email) | | |
| Weight: | lbs. Height: | in. Age: | Birth D | ate: | Sex: | | |

PLEASE READ THIS - IT LIMITS OUR LIABILITY

We accept for use, **AS IS**, the equipment listed on this form and accept full responsibility for its care while it is in my possession. We will be responsible for the replacement, at full retail value, of any equipment rented from the Diamond Peak Rental Shop and its owners for any loss or damage of any kind, other than reasonable wear and tear, which results from the use of this equipment.

We agree to return all rental equipment by the agreed date, in clean condition, to avoid any additional charges. We accept and understand that there are inherent and other risks involved in the sport of skiing/snowboarding, for which this equipment is to be used and that injuries are a common and ordinary occurrence of this sport, and we freely assume those risks.

The Ski System: We understand that the ski/boot/binding system, CANNOT RELEASE OR RETAIN where release or retention may prevent injury and that they therefore CANNOT GUARANTEE MY SAFETY. The ski boot binding system is not designed to protect the knee.

The Snowboard System: We understand that the binding systems on snowboards are **NOT INTENDED TO RELEASE** in a fall or upon impact and it is therefore no guarantee of my safety.

To the fullest extent allowed by law, we agree to **RELEASE FROM LIABILITY**, and to **INDEMNIFY AND HOLD HARMLESS** IVGID, Diamond Peak Ski Resort, Diamond Peak Rental Shop, Salomon USA, Burton Snowboards, all other manufacturers and distributors of the equipment provided to me and its owners, agents and employees from any and all liability for damage and injury to myself or to any person or property resulting from negligence, the selection, adjustment, and use of this equipment, accepting myself the full responsibility for any and all damage or injury of any kind which may result. We have made no misrepresentation to Diamond Peak Rental shop and its owners in regard to my height, weight, age, or skier type. We understand that the settings on my ski bindings will be set by a certified technician. THIS IS A RELEASE OF LIABILITY AND CONTRACT BETWEEN MYSELF AND THE AFOREMENTIONED PARTIES AND I SIGN IT OF MY OWN FREE WILL.

I have read, understand and agree to the conditions set forth on this form, including responsibility for the care and return of all equipment rented.

| Name of Parent or Guardian: | Cell Phone Number: | | |
|--|--------------------|--|--|
| (Please Print) | | | |
| Emergency Contact while at Diamond Peak: | | | |
| Parent or Guardian Signature: | Date: | | |
| (Please Check One) Parent Guardian RELATIONSHIP TO MIN | IOR: | | |